

# THE BEN FRANKLIN HONOR SOCIETY

## *Nomination Form*

 Please complete this form with all applicable information. Be as detailed as possible; an optional resume may be attached but may not be used in place of the completed nomination form.

Ben Franklin Honor Society

**Full Name of Nominee** \_\_\_\_\_

**Nomination made by** \_\_\_\_\_ **Date** \_\_\_\_\_

**Nominators Phone #** \_\_\_\_\_ **Email** \_\_\_\_\_

**Seconded by** \_\_\_\_\_

**1. Company Represented** \_\_\_\_\_

**2. Company Address** \_\_\_\_\_

**3. Official Capacity** \_\_\_\_\_

**4. Length of Service** \_\_\_\_\_

**5. Owner or Employee** \_\_\_\_\_

**6. Working Full Time?**  **YES**  **NO**  **RETired**

**7. Spouse (Full Name)** \_\_\_\_\_

**8. Home Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**9. Telephone** \_\_\_\_\_

**10. Alternate Phone# (Cell)** \_\_\_\_\_

**11. Email** \_\_\_\_\_

**12. Please provide a detailed account of association services to the industry including the name of the industry association (PIA, APTech, etc.) and what task forces or committees served on, including the position and length of service for each association.**

\_\_\_\_\_

**13. Please provide detailed service to the industry in the areas of education, mentoring, publishing, and presentations.**

\_\_\_\_\_

**14. Industry Charitable and/or Scholarship Contributions.** Please provide information regarding contributions or fundraising the nominee has made personally or raised on behalf of the Industry.

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**15. Environmental Citizenship** (*if applicable*)

Please provide details for best practices the nominee or their organization has made.

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**16. Please provide details concerning innovation/entrepreneurial activities of the nominee if applicable.**

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**17. Nominee Education/Degree Details** (*Include university information.*)

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**18. Other Information** (*honors, awards, civic activities, voluntary business community involvement, military service, and closing personal remarks*).

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If the space provided is not adequate for a particular item, add a separate sheet of paper for adding additional information for that item. Please note this form **MUST** be completed and submitted or the nomination will not be considered.

PRINTING United Alliance staff are not eligible for nomination.

Return your nomination no later than February 28, 2022 to:



June Crespo  
PRINTING United Alliance  
2000 Corporate Drive, Suite 205  
Wexford, PA 15090  
Email: [jcrespo@printing.org](mailto:jcrespo@printing.org)

**SUBMIT**